

**AVVISO DI MANIFESTAZIONE DI INTERESSE PER LA SELEZIONE DI PROGETTI DI RICERCA AI SENSI DELL'ART. 3 DEL DECRETO MINISTERO DELLA SALUTE DEL 06.02.23 "LA CURA DEI SOGGETTI CON DISTURBO DELLO SPETTRO AUTISTICO:**

**ALLEGATO B – FORMAT PROGETTUALE**

**PROJECT TITLE**

**Project duration (months):** \_\_\_\_

**Project Keywords:**

**OPERATIVE UNITS**

|   | INSTITUTION | Department/Division/Laboratory | Role in the project |
|---|-------------|--------------------------------|---------------------|
| 1 |             |                                |                     |
| 2 |             |                                |                     |
| 3 |             |                                |                     |
| 4 |             |                                |                     |

**INVESTIGATORS, INSTITUTION AND ROLE IN THE PROJECT**

|   | Key Personnel | Institution/Org./Pos. | Role in the project |
|---|---------------|-----------------------|---------------------|
| 1 |               |                       |                     |
| 2 |               |                       |                     |
| 3 |               |                       |                     |
| 4 |               |                       |                     |

**1. Overall Summary - Summary description (max 1.000 characters)**

Research field 1

Research field 2

Research field 3

**2. Background / State of Art (max 1.500 characters)**

Research field 1

Research field 2

Research field 3

**3. Hypothesis and Specific AIMS (max 20.000 characters)**

Research field 1

*Hypothesis and Significance*

*Preliminary Data*

*Specific Aim 1*

*Specific Aim 2*

*Specific Aim 3*

*Experimental Design Aim 1*

*Experimental Design Aim 2*

*Experimental Design Aim 3*

Research field 2

*Hypothesis and Significance*

*Preliminary Data*

*Specific Aim 1*

*Specific Aim 2*

*Specific Aim 3*

*Experimental Design Aim 1*

*Experimental Design Aim 2*

*Experimental Design Aim 3*

Research field 3

*Hypothesis and Significance*

*Preliminary Data*

*Specific Aim 1*

*Specific Aim 2*

*Specific Aim 3*

*Experimental Design Aim 1*

*Experimental Design Aim 2*

*Experimental Design Aim 3*

**4. Methodologies and statistical analysis (max 2.500 characters)**

Research field 1

Research field 2

Research field 3

**5. Expected outcomes (max 500 characters)**

Research field 1

Research field 2

Research field 3

**6. Risk analysis, possible problems and solutions (max 1000 characters)**

Research field 1

Research field 2

Research field 3

**7. Significance and Innovation (max 1.000 characters)**

Research field 1

Research field 2

Research field 3

**8. Description of the complementary and synergy research team (max 1.000 characters)**

Research field 1

Research field 2

Research field 3

**9. Bibliography (max 2.000 characters)**

**10. Timeline (max 1.000 characters)**Research field 1Research field 2Research field 3**11. Equipment and resources available (max 2.000 characters)**Research field 1Research field 2Research field 3**12. Translational relevance and impact for the National Health System (SSN) (max 1.000 characters)**Research field 1Research field 2Research field 3**13. Biosketch Scientific Coordinator (SC)**

A duly signed **curriculum vitae** of the SC shall be attached to the application.

**Overall proposed budget for all the research fields divided for Operative Units**

| Operative Unit 1 (__Name__)                             |             |             |
|---------------------------------------------------------|-------------|-------------|
| Items                                                   | Rationale   | Costs       |
| <i>Personnel</i>                                        | -<br>-<br>- | -<br>-<br>- |
| <i>Total</i>                                            |             |             |
| <i>Material, equipments, IT Services and Data Bases</i> | -<br>-<br>- | -<br>-<br>- |
| <i>Total</i>                                            |             |             |
| <i>Missions/travels</i>                                 | -<br>-<br>- | -<br>-<br>- |
| <i>Total</i>                                            |             |             |

|                                                |             |             |
|------------------------------------------------|-------------|-------------|
| <i>Training, dissemination and conferences</i> | -<br>-<br>- | -<br>-<br>- |
| <i>Total</i>                                   |             |             |
| <i>Overheads</i>                               | -<br>-<br>- | -<br>-<br>- |
| <i>Total</i>                                   |             |             |
| <b>TOTAL OPERATIVE UNIT 1</b>                  |             |             |

| <b>Operative Unit 2 ( __Name__ )</b>                    |                  |              |
|---------------------------------------------------------|------------------|--------------|
| <b>Items</b>                                            | <b>Rationale</b> | <b>Costs</b> |
| <i>Personnel</i>                                        | -<br>-<br>-      | -<br>-<br>-  |
| <i>Total</i>                                            |                  |              |
| <i>Material, equipments, IT Services and Data Bases</i> | -<br>-<br>-      | -<br>-<br>-  |
| <i>Total</i>                                            |                  |              |
| <i>Missions/travels</i>                                 | -<br>-<br>-      | -<br>-<br>-  |
| <i>Total</i>                                            |                  |              |
| <i>Training, dissemination and conferences</i>          | -<br>-<br>-      | -<br>-<br>-  |
| <i>Total</i>                                            |                  |              |
| <i>Overheads</i>                                        | -<br>-<br>-      | -<br>-<br>-  |
| <i>Total</i>                                            |                  |              |
| <b>TOTAL OPERATIVE UNIT 2</b>                           |                  |              |

**Proposed total budget**

|                                                         |  |
|---------------------------------------------------------|--|
| <i>Personnel</i>                                        |  |
| <i>Material, equipments, IT Services and Data Bases</i> |  |

|                                                       |  |
|-------------------------------------------------------|--|
| <b><i>Missions/travels</i></b>                        |  |
| <b><i>Training, dissemination and conferences</i></b> |  |
| <b><i>Overheads (max 1%)</i></b>                      |  |
| <b><i>TOTAL</i></b>                                   |  |

XX/XX/2024

SCIENTIFIC COORDINATOR

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